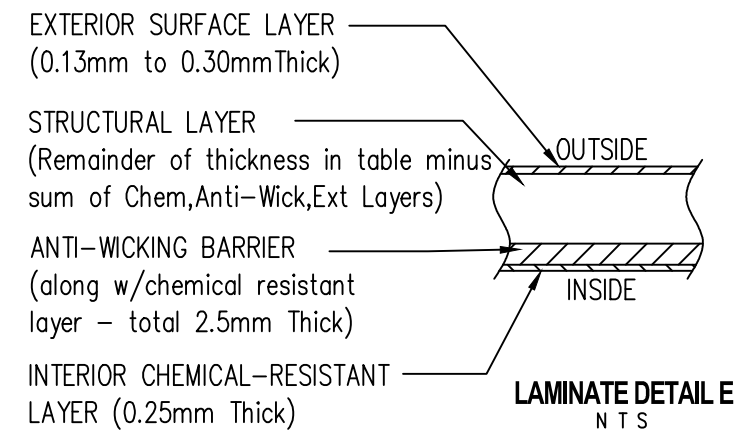
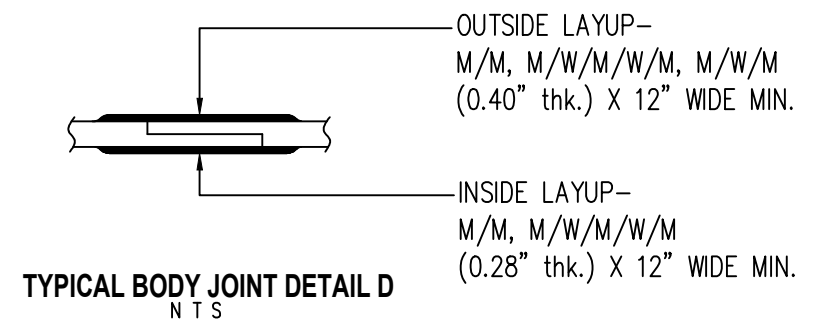
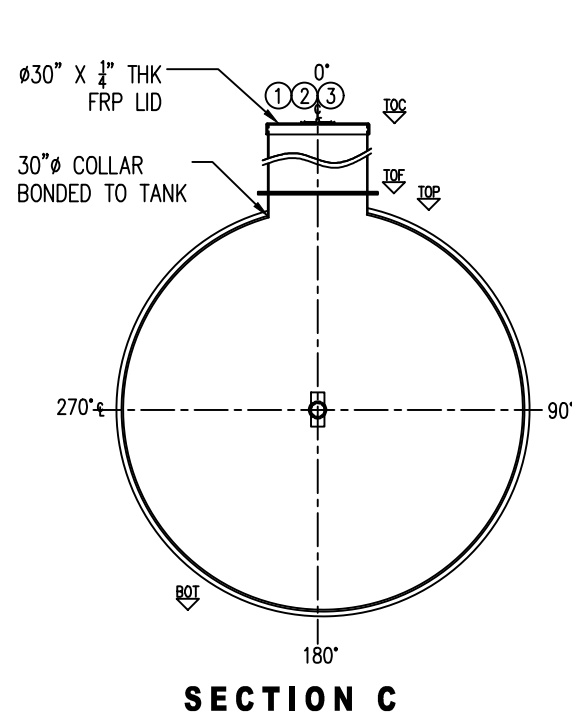
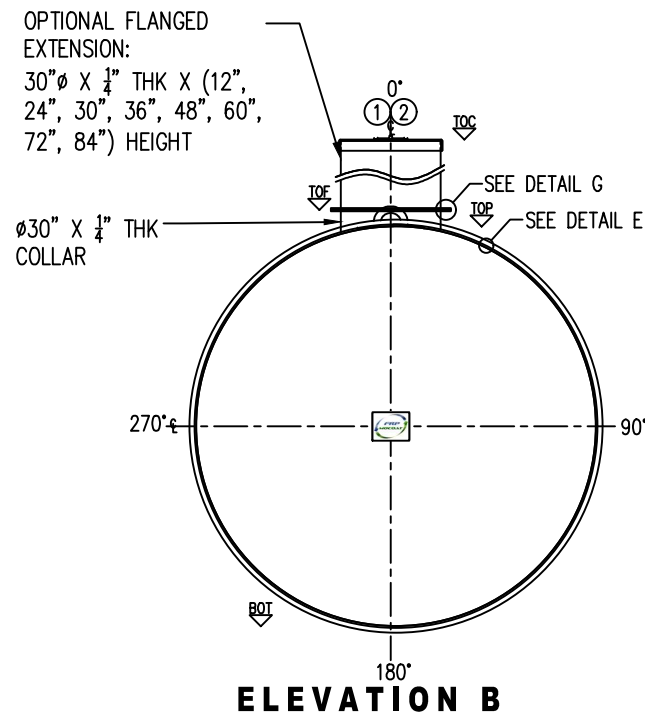
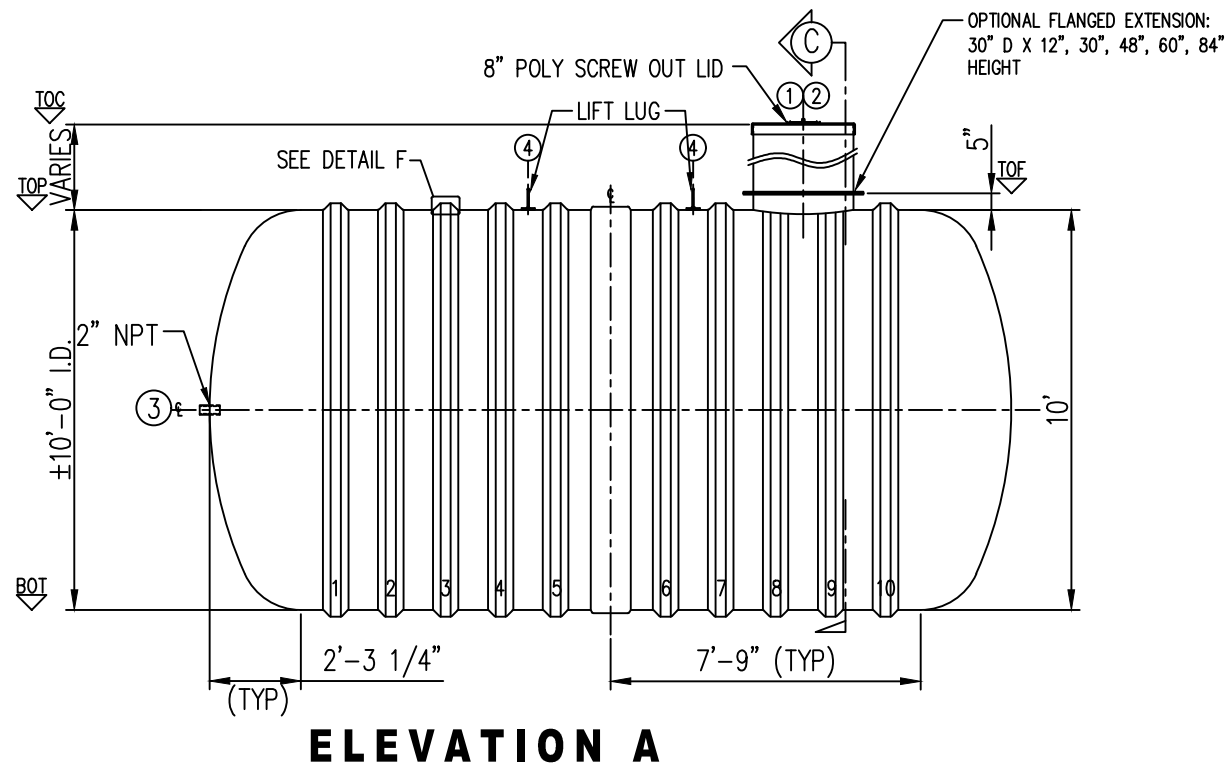
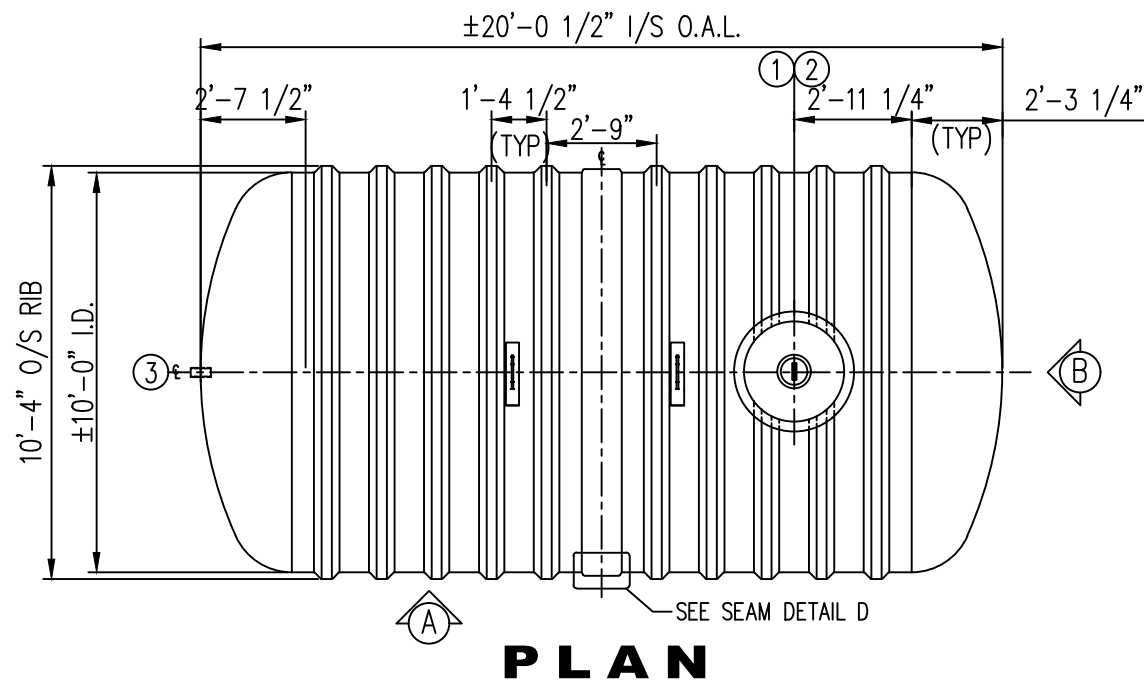


LEGEND:  
TOC - TOP OF CAP LID  
TOF - TOP OF FLANGE  
TOP - TOP CYLINDER  
BOT - BOTTOM CYLINDER  
I/S - INSIDE  
LL - LIQUID LEVEL  
O.A.H.-OVERALL HEIGHT  
O.A.L.-OVERALL LENGTH  
I/S - INSIDE  
O/S - OUTSIDE  
Ø - DIAMETER  
° - DEGREE/S  
TYP- TYPICAL  
℄ - CENTER LINE  
NTS - NOT TO SCALE

|                                                                                                                                                                                                                                                                                                                                                                                 |  |       |   |                                                 |           |                 |                      |                  |                                |          |           |                                                  |                                                                                       |                                                                                                                           |  |                              |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------|---|-------------------------------------------------|-----------|-----------------|----------------------|------------------|--------------------------------|----------|-----------|--------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|------------------------------|-------------|
| GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                   |  | ITEM# |   | QTY                                             | PART LIST |                 | DESCRIPTION          | SHELL THICKNESS: |                                | 0.425"   | DRAWN:    | EA/ATF                                           |  | CLIENT: FRP/MOCOAT FIBERGLASS LTD.                                                                                        |  |                              |             |
| <ul style="list-style-type: none"><li>- CSA ANSI/NSF 61 CERTIFIED FRP POTABLE WATER TANK.</li><li>- RATED FOR 10' OF BURIAL DEPTH AND NO TRAFFIC LOADING.</li><li>- ALL DRILLED HOLES FLANGES TO BE COATED WITH RESIN..</li><li>- DIMENSIONS SHOWN IN FEET INCHES FORMAT OTHERWISE NOTED.</li><li>- 1/2" FABRICATION TOLERANCE. DOES NOT APPLY TO LAMINATE THICKNESS.</li></ul> |  | 1     | 1 | 30"CAP LID W/ 8"D POLY SCREW OUT INSERT, VENTED |           | FRP LID         | HEMI HEAD THICKNESS: |                  | 1.030"                         | CHECKED: | MPS       | TITLE: <b>BX9000W- DB FRP POTABLE WATER TANK</b> |                                                                                       |                                                                                                                           |  |                              |             |
|                                                                                                                                                                                                                                                                                                                                                                                 |  | 2     | 1 | 30" MANWAY COLLAR                               |           | 30"Ø FRP MANWAY | RIBS THICKNESS:      |                  | 0.300"+2 WR (0.066")=.366"     |          | DATE:     | AUG. 15,2025                                     |                                                                                       |  <b>FRPMOCOAT</b><br>FIBERGLASS LTD. |  |                              |             |
|                                                                                                                                                                                                                                                                                                                                                                                 |  | 3     | 1 | 2" FRP NPT CONNECTION                           |           | OUTLET          | RIB SPACING:         |                  | 16 1/2" CL TO CL               |          | DESIGNED: | FRP                                              |                                                                                       | SIZE: B                                                                                                                   |  | DRAWING NUMBER: BX9000W- DB  | REVISION: 0 |
|                                                                                                                                                                                                                                                                                                                                                                                 |  | 4     | 2 | CARBON STEEL LIFT LUG                           |           | LIFT LUG        | WEIGHT:              |                  | 2,030 KG (4,466 LBS)           |          | APPROVED: | MPS                                              |                                                                                       | SCALE: .                                                                                                                  |  | WEIGHT: 2,030 KG (4,466 LBS) | SHEET: 1/1  |
|                                                                                                                                                                                                                                                                                                                                                                                 |  | 5     |   |                                                 |           |                 | LENGTH:              |                  | 6,109MM (20'-0 1/2")           |          | MFG.:     | DS                                               |                                                                                       | BURIAL DEPTH:                                                                                                             |  | RATED 10'- 0"                |             |
|                                                                                                                                                                                                                                                                                                                                                                                 |  | 6     |   |                                                 |           |                 | WORKING CAPACITY:    |                  | N/A                            |          | QA:       | GA                                               |                                                                                       |                                                                                                                           |  |                              |             |
|                                                                                                                                                                                                                                                                                                                                                                                 |  | 7     |   |                                                 |           |                 | OVERALL CAPACITY:    |                  | 40,960 L (9,010 IG/10,812 USG) |          | SALES:    | TA                                               |                                                                                       |                                                                                                                           |  |                              |             |
|                                                                                                                                                                                                                                                                                                                                                                                 |  |       |   |                                                 |           |                 |                      |                  |                                |          |           |                                                  |                                                                                       |                                                                                                                           |  |                              |             |