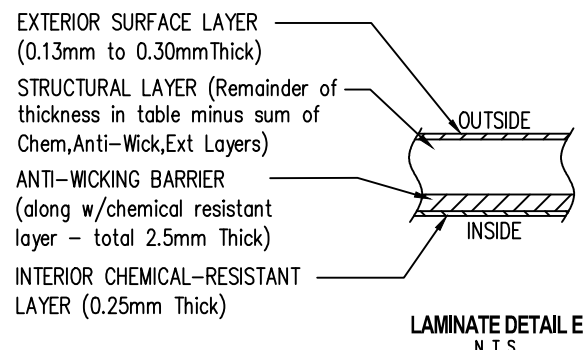
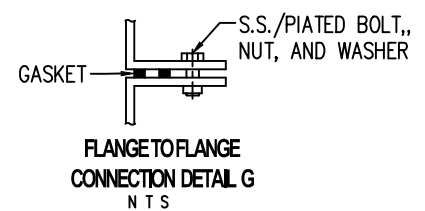
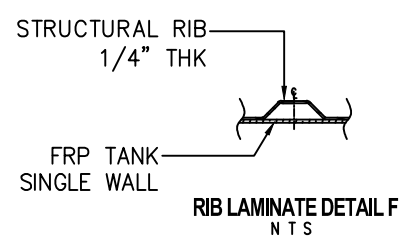
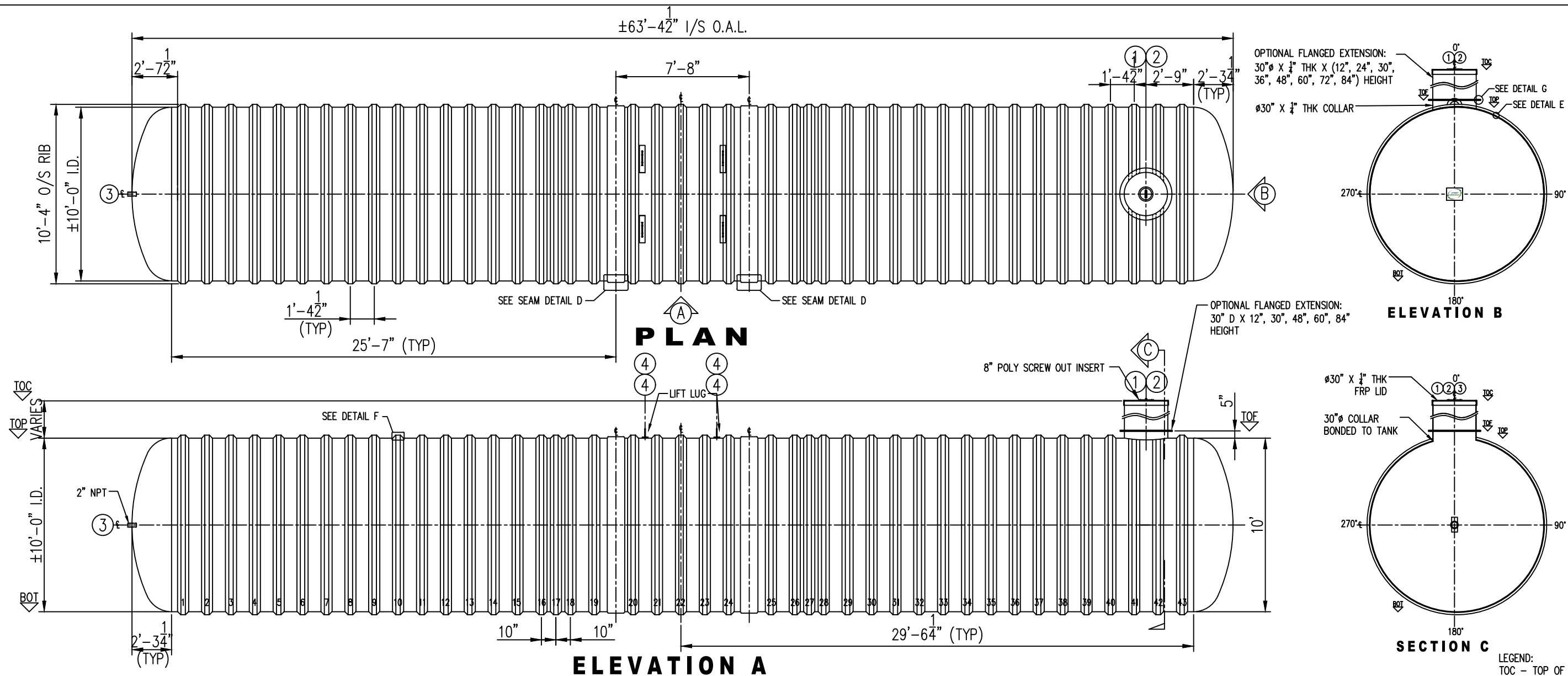


LEGEND:  
TOC - TOP OF CAP LID  
TOF - TOP OF FLANGE  
TOP - TOP CYLINDER  
BOT - BOTTOM CYLINDER  
I/S - INSIDE  
LL - LIQUID LEVEL  
O.A.H.-OVERALL HEIGHT  
O.A.L.-OVERALL LENGTH  
I/S - INSIDE  
O/S - OUTSIDE  
Ø - DIAMETER  
° - DEGREE/S  
TYP- TYPICAL  
CL - CENTER LINE  
NTS - NOT TO SCALE

|                                                                                                                                                                                                                                                                                                                                                       |  |  |  |       |   |                                                 |           |                 |             |                                                   |                         |                    |               |                                                                                                                           |                                                                                       |                                    |  |             |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------|---|-------------------------------------------------|-----------|-----------------|-------------|---------------------------------------------------|-------------------------|--------------------|---------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|--|-------------|--|--|
| GENERAL NOTES                                                                                                                                                                                                                                                                                                                                         |  |  |  | ITEM# |   | QTY                                             | PART LIST |                 | DESCRIPTION |                                                   | SHELL THICKNESS: 0.450" |                    | DRAWN: EA/ATF |                                                                                                                           |  | CLIENT: FRP/MOCOAT FIBERGLASS LTD. |  |             |  |  |
| <div>- CSA ANSI/NSF 61 CERTIFIED FRP POTABLE WATER TANK.</div> <div>- RATED FOR 7' OF BURIAL DEPTH AND NO TRAFFIC LOADING.</div> <div>- ALL DRILLED HOLES FLANGES TO BE COATED WITH RESIN..</div> <div>- DIMENSIONS SHOWN IN FEET INCHES FORMAT OTHERWISE NOTED.</div> <div>- 1/2" FABRICATION TOLERANCE. DOES NOT APPLY TO LAMINATE THICKNESS.</div> |  |  |  | 1     | 1 | 30"CAP LID W/ 8"D POLY SCREW OUT INSERT, VENTED |           | FRP LID         |             | HEMI HEAD THICKNESS: 0.940"                       |                         | CHECKED: MPS       |               | TITLE: <b>BX30000W FRP POTABLE WATER TANK</b>                                                                             |                                                                                       |                                    |  |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |  |  |  | 2     | 1 | 30" MANWAY COLLAR                               |           | 30"Ø FRP MANWAY |             | RIBS THICKNESS: 0.25"                             |                         | DATE: AUG. 15,2025 |               |  <b>FRPMOCOAT</b><br>FIBERGLASS LTD. |                                                                                       |                                    |  |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |  |  |  | 3     | 1 | 2" FRP NPT CONNECTION                           |           | OUTLET          |             | RIB SPACING: 16 1/2" CL TO CL                     |                         | DESIGNED: FRP      |               |                                                                                                                           |                                                                                       |                                    |  |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |  |  |  | 4     | 4 | CARBON STEEL LIFT LUG                           |           | LIFT LUG        |             | WEIGHT: 3,356 KG (7,400 LBS)                      |                         | APPROVED: MPS      |               | SIZE: B                                                                                                                   |                                                                                       | DRAWING NUMBER: BX30000W           |  | REVISION: 0 |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |  |  |  | 5     |   |                                                 |           |                 |             | LENGTH: 19,317MM (63'-4 1/2")                     |                         | MFG.: DS           |               | SCALE: .                                                                                                                  |                                                                                       | WEIGHT: 5,194 KG (11,450 LBS))     |  | SHEET: 1/1  |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |  |  |  | 6     |   |                                                 |           |                 |             | WORKING CAPACITY: N/A                             |                         | QA: GA             |               | BURIAL DEPTH: RATED 7'- 0"                                                                                                |                                                                                       |                                    |  |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                       |  |  |  | 7     |   |                                                 |           |                 |             | OVERALL CAPACITY: 137,300 L (30,202IG/36,424 USG) |                         | SALES: TA          |               |                                                                                                                           |                                                                                       |                                    |  |             |  |  |